



Why was named Rajab behalf of Rajab Mudar?

Sheikh/Mostafa Al-Adawy



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للشيخ / مصطفى العدوي

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ورجب مضر الذي هو رجب الذي نحن عليه

And Rajab MUDAR Which is (Rajab's Month) Where we are now

ينسب إلى قبيلة مضر

Called this name Attributed to (MUDAR's tribe)

لأنها كانت وإن كانت كافرة لكنها كانت تحافظ على هذا الشهر

Because it was (Though it was disbeliever) but it was Keeps of
this month

فلا تقدم فيه ولا تؤخر

it not submitted this month and nor delay it

فالعرب كانوا يتحاربون ويفترض أنهم إذا دخل عليهم شهر من الأشهر الحرم توقفوا
عن القتال

Because the Arabs were fighting the each other

Assumed that if they entered this month of the sacred months
they stop their fighting

ولكنهم ولكفرهم يؤخرون الشهر فيقولون نلغي رجب هذا العام أو نأجله فيكون بعد
شوال

But because of their are a disbelief

they delay Month

and they said they will cancel (Rajab) in that year
or Nagelh it Vicu after September

لكن قبيلة مضر

But (MUDAR's tribe)

كانت تحافظ على هذا الشهر

Was maintain of this month

فلا تقدم فيه ولا تؤخر

it not submitted this month and nor delay it

ولذا قيل رجب مُضر

For this reason,

Was told (Rajab Mudar)

الذي بين جمادى وشعبان

which stands between Jumad (ath-thani) and Sha'ban".

هذا ولقد قال تعالى

that And Allah said:

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِّيُؤْاطُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيَحِلُّوا مَا حَرَّمَ اللَّهُ زَيْنٌ لَهُمْ سُوءُ أَعْمَالِهِمْ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

التوبة 37

(37) Indeed, the postponing [of restriction within sacred months] is an increase in disbelief by which those who have disbelieved are led [further] astray. They make it lawful one year and unlawful another year to correspond to the number made unlawful by Allah and [thus] make lawful what Allah has

made unlawful. Made pleasing to them is the evil of their deeds; and Allah does not guide the disbelieving people.

Sura Al-Tawba Verse 37

فالنسيء هو تأخير الشهر الحرام عن موضعه

(Al-Nasee mean: the postponing [of restriction within sacred months])

أو تقديمه عن موضعه

Or submit it from his Arranged Between the months

فها هو هلال شهر رجب قد هل

This is the month of Rajab's crescent moon has come upon us

نسأل الله أن يجعله هلال خير ويمن وبركة على الإسلام والمسلمين

we Ask Allah to makes this crescent moon a good crescent moon and Pool on Islam and Muslims

وعلى مصر وعلى سائر بلاد المسلمين

And In Egypt and other Muslim countries